Mandatory Public Disclosure

A : GENERAL INFORMATION :			
SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	G N M PUBLIC SCHOOL VILL DALLA DT JALANDHAR PB	
2	AFFILIATION NO.(IF APPLICABLE)	1630450	
3	SCHOOL CODE (IF APPLICABLE)	20436	
4	COMPLETE ADDRESS WITH PIN CODE	GURU NANAK MISSION PUBLIC SCHOOL, VILL DALLA (BHOGPUR), , JALANDHAR, - 144201	
5	PRINCIPAL NAME	BIKRAM SINGH	
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed	
7	SCHOOL EMAIL ID	prbikramsingh@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855672353	

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Certification- of-Affiliation.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Societies- Registration-Celetificate.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Recognition- Celetficatepdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Building- Certificate.pdf	
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Fire-Safty- Celetifacte.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Self- Celtification.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Water- Testing-Celetificae.pdf	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/FEE- STRUCTURE-1-converted.pdf
2	ANNUAL ACADEMIC CALANDER	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Annual- Academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Management- Committeepdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Management- Committeepdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER
	APPLICABLILITY

http://gnmpsdallapunjab.com/wp-content/uploads/2021/04/Result-of-Board-Exams.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Α
2	TOTAL NO. OF TEACHERS	53
	PGT	9
	TGT	23
	PRT	21
3	TEACHERS SECTION RATIO	1.43:1
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS.SUDARSHAN KAUR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	103	99	97%	OUT OF 103 STUDENTS ONLY 102 APPEARED AND 3 STUDENTS WERE PLACED UNDER COMPARTMENT, 2 CLEARED THE COMPARTMENTS.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	62	49	79%	OUT OF 62 STUDENTS 2 STUDENTS FAILED AND 11 STUDENTS WERE PLACED UNDER COMPARTMENT AND ALL CLEARED THE COMPARTMENT.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	40430	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	44 & 44	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 74	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	21	
6	NO. OF BOYS TOILETS	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vvJHjdqYQx8	